

# Falls Township

188 Lincoln Highway, Suite 100, Fairless Hills, PA 19030



REGULARLY SCHEDULED MEETINGS OF THE BOARD OF SUPERVISORS ARE AUDIO AND VIDEO RECORDED

## AGENDA – OCTOBER 16, 2018

**TIME: 7:00 PM E.D.T.**

**SALUTE TO THE FLAG**

**ROLL CALL:**

**ROBERT HARVIE, JR., CHAIRMAN  
JEFFREY E. DENCE, VICE-CHAIRMAN  
JEFFREY ROCCO, SECRETARY  
JEFF BORASKI, SUPERVISOR  
BRIAN M. GALLOWAY, SUPERVISOR**

PROCLAMATION PRESENTED TO FALLS FIRE COMPANY  
FOR THEIR 90<sup>TH</sup> ANNIVERSARY

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- ITEM #1: PUBLIC COMMENT – FIVE MINUTE LIMIT PER PERSON  
FORTY-FIVE MINUTE MAXIMUM
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- ITEM #2: AIRGAS USA, LLC – MINOR SUBDIVISION AND PRELIMINARY AND  
FINAL LAND DEVELOPMENT – MIDDLE DRIVE – TMP# 13-051-001
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- ITEM #3: PENSKE TRUCK LEASING CO. LP – WAIVER OF LAND DEVELOPMENT  
225 NEWBOLD ROAD – TMP# 13-028-062-005
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- ITEM #4: KENT’S TREE SERVICE – WAIVER OF LAND DEVELOPMENT  
1444 S. PENNSYLVANIA AVENUE – TMP# 13-048-047
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- ITEM #5: CONSIDER AUTHORIZATION FOR ADVERTISEMENT FOR ORDINANCE  
AMENDING CHAPTER 209 – ZONING
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- ITEM #6: CONSIDER AUTHORIZATION FOR ADVERTISEMENT FOR AMENDING  
ORDINANCE CHAPTER 191 – SUBDIVISION AND LAND DEVELOPMENT
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ITEM #7: CONSIDER AUTHORIZATION FOR ADVERTISEMENT FOR AMENDING ORDINANCE CHAPTER 187 – STORMWATER MANAGEMENT

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ITEM #8: CONSIDER AUTHORIZATION FOR ADVERTISEMENT FOR AMENDING ORDINANCE CHAPTER 122 – EARTH DISTURBANCE

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ITEM #9: CONSIDER AUTHORIZATION FOR ADVERTISEMENT FOR AMENDING ORDINANCE CHAPTER 170 – REGULATE PODS AND DUMPSTERS

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ITEM #10: CONSIDER AUTHORIZATION FOR ADVERTISEMENT FOR AMENDING ORDINANCE CHAPTER 182 – RIGHTS OF WAY

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ITEM #11: CONSIDER AUTHORIZING ADVERTISEMENT FOR ORDINANCE CHAPTER 199 – ESTABLISH TREE PROTECTION STANDARDS

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ITEM #12: CONSIDER ADOPTING ORDINANCE AMENDING CHAPTER 184 – SEWERS AND WATER – TO AMEND PART 5 ON– LOT SUBSURFACE SEWAGE DISPOSAL FACILITIES AND PRIVATELY-OWNED COMMUNITY SEWAGE SYSTEM REGULATIONS – SECTIONS 84 THROUGH 87

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ITEM #13: CONSIDER MANAGER TO FINALIZE THE AWARD BID FOR THE 2018 ROAD IMPROVEMENT PROGRAM LANDSCAPING

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ITEM #14: CONSIDER AUTHORIZATION FOR ADVERTISEMENT FOR THE QUAKER PENN PARK ELECTRIC AND CAMERA PROJECT

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ITEM #15: MINUTES – SEPTEMBER 18, 2018

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ITEM #16: ENGINEERS REPORT

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ITEM #17: BILL LIST

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ITEM #18: EXECUTIVE SESSION

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ITEM #19: POLICE DEPARTMENT REPORT

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ITEM #20: MANAGER COMMENT

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ITEM #21: BOARD COMMENT

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ADJOURNMENT