



REGULARLY SCHEDULED MEETINGS OF THE BOARD OF SUPERVISORS ARE AUDIO AND VIDEO RECORDED

AGENDA – JULY 18, 2017

TIME: 7:00 PM E.D.T.

SALUTE TO THE FLAG

ROLL CALL:

ROBERT HARVIE, JR., CHAIRMAN JEFFRY E. DENCE, VICE-CHAIRMAN JEFFREY ROCCO, SECRETARY JEFF BORASKI, SUPERVISOR BRIAN M. GALLOWAY, SUPERVISOR

GRADUATION CEREMONY FOR THE CITIZENS FIRE ACADEMY

COMMENDATION AWARD TO BE PRESENTED TO THE PENNSBURY BASEBALL TEAM FOR WINNING THE 2017 SUBURBAN ONE LEAGUE TITLE, THE DISTRICT ONE CHAMPIONSHIP AND THE PENNSYLVANIA STATE CHAMPIONSHIP

PRESENTATION REGARDING "PUSH OUT THE PUSHER" PROGRAM

| ITEM #1: | PUBLIC COMMENT – FIVE MINUTE LIMIT PER PERSON FORTY–FIVE MINUTE MAXIMUM |
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| ITEM #2: | CERTIFICATE OF APPROPRIATENESS – 73 W. TYBURN ROAD TMP# 13-024-023 – ADDITION (3 SEASON SUNROOM) IN FRONT OF HOUSE (WHITE VINYL) |
| ITEM #3: | CAM REAL ESTATE PARTNERS, LP (DRIVETIME DEVELOPMENT) WAIVER OF LAND DEVELOPMENT – 1381 S. PENNSYLVANIA AVENUE TMP# 13-047-083-001 |
| ITEM #4: | HARSCO – WAIVER OF LAND DEVELOPMENT – 905 S. PORT ROAD TMP# 13-051-001 |
| ITEM #5: | CONSIDER AUTHORIZATION FOR ADVERTISMENT FOR THE NEW FALLS TOWNSHIP MUNICIPAL COMPLEX |
| ITEM #6: | CONSIDER ADOPTION OF FEASIBILITY STUDY DATED JULY OF 2017 RELATED TO THE PROJECT LABOR AGREEMENT COVERING THE FALLS TOWNSHIP MUNICIPAL BUILDING PROJECT |

| ITEM #7: | CONSIDER THE 2017-2018 DIESEL AND UNLEADED FUEL BIDS FOR FALLS TOWNSHIP |
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| ITEM #8: | MINUTES – JUNE 20, 2017 |
| ITEM #9: | ENGINEERS REPORT |
| ITEM #10: | BILL LIST |
| ITEM #11: | EXECUTIVE SESSION |
| ITEM #12: | POLICE CHIEF'S REPORT |
| ITEM #13: | MANAGER COMMENT |
| ITEM #14: | BOARD COMMENT |
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ADJOURNMENT