

Falls Township

188 Lincoln Highway, Suite 100, Fairless Hills, PA 19030



REGULARLY SCHEDULED MEETINGS OF THE BOARD OF SUPERVISORS ARE AUDIO AND VIDEO RECORDED

AGENDA – JUNE 20, 2022

TIME: 7:00 PM E.D.T.

SALUTE TO THE FLAG

ROLL CALL:

**JEFFRY E. DENCE, CHAIRMAN
JEFFREY M. BORASKI, VICE-CHAIRMAN
BRIAN M. GALLOWAY, SECRETARY
JOHN W. PALMER, SUPERVISOR
ERIN M. MULLEN, SUPERVISOR**

-
- ITEM #1: PUBLIC COMMENT – FIVE MINUTE LIMIT PER PERSON
FORTY-FIVE MINUTE MAXIMUM
-
- ITEM #2: CERTIFICATE OF APPROPRIATENESS – 133 YARDLEY AVENUE
TMP# 13-032-040 – REMOVE EXISTING BARN AND REPLACE WITH A
28' X 40' BARN
-
- ITEM #3: FIRST UKRAINIAN EVANGELICAL BAPTIST CHURCH –
PRELIMINARY/FINAL LAND DEVELOPMENT – 920 TRENTON ROAD –
TMP# 13-016-344-001
-
- ITEM #4: CONSIDER PROPOSAL FOR ARCHITECTURAL SERVICES FOR
TOWNSHIP BUILDING RENOVATIONS
-
- ITEM #5: CONSIDER NOTICE OF INTENT TO AWARD BID FOR THE 2022 FALLS
TOWNSHIP ROAD IMPROVEMENT PROGRAM
-
- ITEM #6: CONSIDER FINALIZING THE AWARD FOR BID FOR THE 2022 FALLS
TOWNSHIP ROAD IMPROVEMENT PROGRAM
-
- ITEM #7: CONSIDER PROPOSAL FROM JONES ENGINEERING ASSOCIATES FOR
INSPECTION AND CONSTRUCTION ADMINISTRATION SERVICES FOR
THE 2022 FALLS TOWNSHIP ROAD IMPROVEMENT PROGRAM
-
- ITEM #8: CONSIDER AUTHORIZATION FOR ADVERTISEMENT FOR THE RICE
DRIVE CULVERT PROJECT
-

ITEM #9: CONSIDER AMENDED EMPLOYMENT AGREEMENT WITH RICHARD DIPPOLITO TO SERVE AS THE DIRECTOR OF EMERGENCY SERVICES, ASSISTANT TOWNSHIP MANAGER AND FIRE MARSHAL

ITEM #10: CONSIDER RESOLUTION FOR THE SEWAGE FACILITIES PLANNING MODULE FOR KA AT FAIRLESS HILLS, L.P. – TMP# 13-017-109

ITEM #11: CONSIDER RATIFYING AWARDDING TOWNSHIP INSURANCE POLICY FOR THE PERIOD OF JUNE 18, 2022 TO JUNE 18, 2023 (PROPERTY, GENERAL, LIABILITY, AND PUBLIC LIABILITY)

ITEM #12: CONSIDER RATIFYING CONTRACT WITH ARMOUR ELECTRIC FOR THE SURVEILLANCE CAMERA PROJECT AT THE FALLS TOWNSHIP COMMUNITY PARK

ITEM #13: CONSIDER ESCROW RELEASE REQUESTS

ITEM #14: APPOINTMENTS TO VARIOUS BOARDS, COUNCILS, COMMITTEES AND COMMISSIONS

ITEM #15: MINUTES – MARCH 21, APRIL 18, MAY 2 AND MAY 16, 2022

ITEM #16: ENGINEERS REPORT

ITEM #17: BILL LIST

ITEM #18: EXECUTIVE SESSION

ITEM #19: POLICE DEPARTMENT REPORT

ITEM #20: MANAGER COMMENT

ITEM #21: BOARD COMMENT

ADJOURNMENT